



# Desert Marksmen Rifle and Pistol Club

## Black Powder Monthly Match Report

Discipline: BLACK POWDER Date: \_\_\_\_\_

Match Director: \_\_\_\_\_

### Income:

	Member	Family	Non-Member
Match Fee Per Competitor:	\$ _____	\$ _____	\$ _____
Number of Competitors:	_____	_____	_____
Total Match Fees:	\$ _____	\$ _____	\$ _____
			Total Fees: \$ _____

Other Income: (Please provide itemized list. Use second sheet if needed.)

\_\_\_\_\_  
\_\_\_\_\_

Total Income: \$ \_\_\_\_\_

### Match Expenses:

Registration Fee Per Competitor (NRA, IPSC, etc.): \$ \_\_\_\_\_

Number of Competitors: \_\_\_\_\_

Total Registration Fees: \$ \_\_\_\_\_

Awards and Prizes: (Previously provided by Club.) (Please provide itemized list. Use second sheet if needed.)

\_\_\_\_\_  
\_\_\_\_\_

Total Awards: \$ \_\_\_\_\_

Other Expenses: (Please provide itemized list and attach receipts. Use second sheet if needed.)

Legitimate match expenses taken from day of event match fees MUST have original receipts.

\_\_\_\_\_  
\_\_\_\_\_

Total Other: \$ \_\_\_\_\_

Total Match Expenses: \$ \_\_\_\_\_

Total Net Funds To Club Treasurer: \$ \_\_\_\_\_

LOG/SIGN-IN ALL SHOOTERS (On Reverse Side)



# Desert Marksmen Rifle and Pistol Club

## Monthly Match Roster

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Date: \_\_\_\_\_

(Please Print Your Name Legibly)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

15. \_\_\_\_\_

16. \_\_\_\_\_

17. \_\_\_\_\_

18. \_\_\_\_\_

19. \_\_\_\_\_

20. \_\_\_\_\_

21. \_\_\_\_\_

22. \_\_\_\_\_

23. \_\_\_\_\_

24. \_\_\_\_\_

25. \_\_\_\_\_

26. \_\_\_\_\_

27. \_\_\_\_\_

28. \_\_\_\_\_

29. \_\_\_\_\_

30. \_\_\_\_\_

31. \_\_\_\_\_

32. \_\_\_\_\_

33. \_\_\_\_\_

34. \_\_\_\_\_

35. \_\_\_\_\_

36. \_\_\_\_\_

37. \_\_\_\_\_

38. \_\_\_\_\_

39. \_\_\_\_\_

40. \_\_\_\_\_