



# Desert Marksmen Rifle and Pistol Club

## Practical Pistol Monthly Match Report

Discipline: PRACTICAL PISTOL Date: \_\_\_\_\_

Match Director: \_\_\_\_\_

### Income:

	Member	Family	Non-Member
Match Fee Per Competitor:	\$ _____	\$ _____	\$ _____
Number of Competitors:	_____	_____	_____
Total Match Fees:	\$ _____	\$ _____	\$ _____
			Total Fees: \$ _____

Other Income: (Please provide itemized list. Use second sheet if needed.)

\_\_\_\_\_  
\_\_\_\_\_

Total Income: \$ \_\_\_\_\_

### Match Expenses:

Registration Fee Per Competitor (NRA, IPSC, etc.): \$ \_\_\_\_\_

Number of Competitors: \_\_\_\_\_

Total Registration Fees: \$ \_\_\_\_\_

Awards and Prizes: (Previously provided by Club.) (Please provide itemized list. Use second sheet if needed.)

\_\_\_\_\_  
\_\_\_\_\_

Total Awards: \$ \_\_\_\_\_

Other Expenses: (Please provide itemized list and attach receipts. Use second sheet if needed.)

Legitimate match expenses taken from day of event match fees MUST have original receipts.

\_\_\_\_\_  
\_\_\_\_\_

Total Other: \$ \_\_\_\_\_

Total Match Expenses: \$ \_\_\_\_\_

Total Net Funds To Club Treasurer: \$ \_\_\_\_\_

LOG/SIGN-IN ALL SHOOTERS (On Reverse Side)



# Desert Marksmen Rifle and Pistol Club

## Monthly Match Roster

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Date: \_\_\_\_\_

(Please Print Your Name Legibly)

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_
- 9. \_\_\_\_\_
- 10. \_\_\_\_\_
- 11. \_\_\_\_\_
- 12. \_\_\_\_\_
- 13. \_\_\_\_\_
- 14. \_\_\_\_\_
- 15. \_\_\_\_\_
- 16. \_\_\_\_\_
- 17. \_\_\_\_\_
- 18. \_\_\_\_\_
- 19. \_\_\_\_\_
- 20. \_\_\_\_\_

- 21. \_\_\_\_\_
- 22. \_\_\_\_\_
- 23. \_\_\_\_\_
- 24. \_\_\_\_\_
- 25. \_\_\_\_\_
- 26. \_\_\_\_\_
- 27. \_\_\_\_\_
- 28. \_\_\_\_\_
- 29. \_\_\_\_\_
- 30. \_\_\_\_\_
- 31. \_\_\_\_\_
- 32. \_\_\_\_\_
- 33. \_\_\_\_\_
- 34. \_\_\_\_\_
- 35. \_\_\_\_\_
- 36. \_\_\_\_\_
- 37. \_\_\_\_\_
- 38. \_\_\_\_\_
- 39. \_\_\_\_\_
- 40. \_\_\_\_\_